

Traditional Nlaka'pamux Self Introduction

Sometimes you will be asked *ste? he? sk^wést* (shtah ha shkwesht), meaning what is your name? One of the ways Indigenous people like to connect with one another is through *nkseytkn* (family). A traditional introduction will include where you and your family come from, who your parents are, as well as your grandparents on both sides of your family. A traditional introduction should also be used in group settings, welcoming's, speeches, or where ever you feel necessary. This is a great way of connecting with your *nlaka'pamux* culture and people! You will soon get to learn more *nkseytkn*!

Self-Introduction	Nłe?kepmxcin	Pronunciation
Hello	hente?	hen-thla
My name is	nsk^west _____ (name)	nshkwesht _____
I am from	tuł he _____ kn (place)	tuthl ha _____ kin
My mother is <i>(note: he=transitive, present/ ł= transitive <u>not present, can be used before or after term</u>)</i>	he/ł nskíxze? _____ (name) nskíxze? ł _____ (name)	ha/thl nshkee-zuh _____ nshkee-zuh thl _____
My father is	he/ł nsqácze? _____	ha/thl nshgakzuh _____
My grandmother is	he/ł nkže _____ _____	ha/thl nkith-ah nkah-zuh _____
My grandfather is	he/ł nspápze? _____ _____	ha/thl nspup-zuh _____
Alright, done	húm'el cúkw	ho-methl choo-kh